



DISTRICT 16B CHARTIABLE FOUNDATION, INC.



LOAN/GRANT APPLICATIONS

GENERAL DISCUSSION/INSTRUCTIONS

1. The District 16B Charitable Foundation, Inc. (hereinafter called the "Foundation"), is a charitable corporation dedicated to the fostering an promotion of sight rehabilitation programs, sight conservation, sight research and preservation programs, and other related sight programs.
2. The Foundation's Board is composed of nine (9) Trustees, two elected from or representing each of the four Regions of District 16B, and the District Governor of District16B.
3. The Foundation awards grants and/or loans to International Projects, Multiple District 16 Projects, Sub-District 16B Projects and 16B Lions Clubs who need financial aid to foster, promote and preserve the gift of sight.
4. All loan and/or grant requests shall be submitted in writing, on the appropriate application (see attached.) The completed application along with any supporting information shall be submitted to the President.
5. Applications for loans and/or grants shall first be reviewed by the Foundation President and Secretary and within two weeks of receipt shall then be forwarded to the other Trustees to be acted upon at the next Trustee meeting.
6. The Trustees shall review and at up on each application in a manner consistent with the goals and objectives of the Foundation. The Foundation may: (a) request the applicant to supply additional information or appear in person to answer any Questions; (b) investigate the application or; (c) take any other action reasonably necessary to make an informed decision on the application.
7. All funds disbursed by the foundation shall be made in person by a Foundation Officer or designated representative.
8. Lions Club applicants must be clubs in good standing with the district, state and Lions International.
9. All correspondence to the Foundation shall be directed to the President at the following address:

District 16B Charitable Foundation, Inc.
President, Jeff Pennell
205 Locust Trail
Browns Mills, NJ 08015
(609) 893-5253
E-mail: beepbeepthec clown@comcast.net

DISTRICT 16B CHARITABLE FOUNDATION

GRANT APPLICATION

NOTE: The District 16B Charitable Foundation approves grant to Lions clubs, individuals and organizations throughout the year. Grants are awarded at the discretion of the Board of Trustees. An application from an individual organization which is not a Lions State or District project must be sponsored by a Lions Club of District 16B.

1. Name of Applicant _____
(Lions Club name, organization or individual's name)

2. Applicant's Contact:

NAME: _____

ADDRESS: _____

PHONE: _____

3. Sponsoring Lions Club (if not applicant)

NAME: _____

ADDRESS: _____

PHONE: _____

4. Amount of Grant Request: \$ _____

5. Is this Grant for a program or service? YES _____ NO _____ If NO, proceed to #6. If YES, please explain the program's or service goals and objectives, who will be serviced and how the services will benefit the Grant recipient(s). Limit the explanation to 200 words and attach to this application.

6. Is the Grant intended to benefit an individual? YES _____ NO _____. If YES, please explain how the grant funds will assist the intended beneficiary. Identify and describe any equipment that will be purchased with the funds, and include the costs of each piece of equipment. If the Grant funds are to be used to accommodate a disability, describe the disability and supply an evaluation or copy of an evaluation by a qualified authority. Attach this information to this application.

7. If the Grant Request is sponsored by a Lions Club, the sponsoring Club shall supply the following (attach a separate page to this application):

- Describe your efforts to secure alternate funding.
- Give your reasons why this Grant Request should receive full consideration.
- Why did your Club undertake the sponsoring of this Grant Request?

8. Organization must attach a copy of their financial statement and/or balance sheet for the past two (2) fiscal years.

Applicant's Signature _____ Title _____ Date _____

Lions Club Signature _____ Title _____ Date _____